STATE OF SOUTH CAROLINA, UN 22 11 06 AM 1960

GREENVILLE COUNTY



Know All Men by These Presents:

That I, James R. Mann, in the State aforesaid, in consideration of the sum of Fifty Three Hundred Seventy One and 54/100 (\$5371.54)---- DOLLARS, and assumption of the mortgage hereinbelow referred to. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted; bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Gordon S. Davis, his Heirs and Assigns forever:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #1, Section F, of Croftstone Acres, as per plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Pages 78 and 79, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northeast intersection of Summit Drive and Wedgewood Avenue and running thence along the Northeasterly side of Wedgewood A $_{
m v}$ enue N. 64-28 E. 75 feet to an iron pin; thence N. 7-30 W. 175 feet to an iron pin, joint rear corner of Lots #1 and #2 of Section F; thence S. 64-28 W. 75 feet to an iron pin on the Easterly side of Summit Drive; thence along the Easterly side of Summit Drive, S. 7-30 E. 175 feet to an iron pin, the point

The above described property is the same conveyed to me by William P. Rudisill and R. M. Gaffney by deed dated September 14, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Book 391, Page 285.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by the grantor herein to C. Douglas Wilson & Co. in the amount of \$10,000.00 dated September 14, 1949 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 438, Page 25. Said mortgage has since been assigned to Waltham Federal Savings and Loan Association, and the balance now due thereon is \$6628.46.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty

Witness the grantor's(s') hand

this

in the year

(Seal)

Signed, Sealed and Delivered in the Presence of

and seal



State of South Carolina, **Greenville County**

written deed, and that

Personally appeared before me

James A. K. Roper

he saw the within named grantor(s) and made oath that he, with

Rebecca A.

James R. Mann sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this___ (Seal)

Notary Public for South Carolina

State of South Carolina, **Greenville County**

RENUNCIATION OF DOWER

Rebecca A. Daniel, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Virginia B. Mann James R. Mann wife of the within named

l upon being privately ar did this day appear before me, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gordon S. Davis, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	nd seal this 20th
day of June	, A. D. 19 <u>60</u>
day of June Reheses a. Notary	Maniel (Seal)
Notary	Public for South Carolina

Virginia	B Mann

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Recorded	this	22nd	day of	June	 19 60 at	11:	06 A.	М	. No	35115	
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